

ORDER OF WORSHIP
THIRD SUNDAY AFTER THE EPIPHANY

Is your device muted? Thanks for checking.

JANUARY 26, 2025

10:00 A.M.

*With doors wide open, we welcome all to come and discover how
God's love in Christ connects us more deeply with each other,
our community, the world and with God.*

*With arms wide open, we welcome all who are looking for something more,
who have questions, who want to make a difference as
they learn, serve and reach out in word and deed.*

With hearts wide open, we welcome you.

PREPARING TO HEAR GOD'S WORD

PRELUDE

INTROIT: "Come and Fill Our Hearts"

Taizé

*CALL TO WORSHIP

(cf. Psalm 22:22ff)

Pastor: I will declare your name to my brothers and sisters;

People: In the congregation – I will praise you.

*HYMN #62 "Bring We the Frankincense of Our Love"

PRAYER OF CONFESSION

Eternal God, our judge and redeemer, we confess that we have tried to hide from you, for we have done wrong. We have lived for ourselves, and turned from our neighbors. We have refused to bear the troubles of others. We have ignored the pain of the world, and passed by the hungry, the poor, and the oppressed.

O God, in your great mercy forgive our sin and free us from selfishness, that we may choose your will and obey your commandments; through Jesus Christ our Savior. Amen.

SILENT CONFESSION

ASSURANCE OF PARDON

*RESPONSE: #579 "Gloria Patri"

*Glory be to the Father, and to the Son, and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be, world without end.
Amen. Amen.*

WELCOME AND ANNOUNCEMENTS

ANTHEM: "Down in the Valley to Pray"

CHILDREN'S MESSAGE

A TIME TO GREET ONE ANOTHER

HEARING GOD'S WORD

OLD TESTAMENT: Psalm 22:1-5 Pew Bible Page 537
NEW TESTAMENT: Matthew 27:45-50 Pew Bible Page 966
SERMON: "The Prayer of the Forsaken" Jeff Prey

RESPONDING TO GOD'S WORD

*HYMN # 406 "Why Has God Forsaken Me?"

PRAYERS OF THE PEOPLE

THE LORD'S PRAYER (debts/debtors)

PRAYER RESPONSE: PYC "Prayer Song"

*Holy Jesus, hear our prayer,
Humbly offered to you;
Humbly offered to you.*

OFFERING OF GIFTS AND TITHES

OFFERTORY: "More Love to Thee"

*DOXOLOGY:

*Praise God, from whom all blessings flow; Praise Him, all creatures
Here below; Praise Him above ye heavenly host;
Praise Father, Son and Holy Ghost. Amen.*

*THE PRAYER OF DEDICATION

TAKING GOD'S WORD TO THE WORLD

*HYMN # 172 "My Shepherd Will Supply My Need"

*THE BENEDICTION

CHORAL AMEN

PASSING THE PEACE: *"May God's peace be with you."*

POSTLUDE

Worship has ended; let Service begin.

* Please stand in body or in spirit.

The Lay Reader this morning is Isa G.

~ Open Doors - Open Arms - Open Hearts ~

Thank you for worshiping with us. Please join us again next Sunday.

Scripture: Psalm 139:1-10; I Corinthians 2:6-13

Sermon title: "Prayer of Examen"

JANUARY 26, 2025 ... During the musical prelude we ask that you prepare for worship by quiet prayer and reflection. If you are visiting our virtual worship service, we extend a special welcome. We invite you to please sign your name in the Chat room (icon located in Zoom's tool bar at the bottom of the screen) this is a good way to meet the people joining us this morning. If you have any questions, please feel free to call the church office or visit our website www.oysterbaypresbyterian.org.

OUR SPECIAL MINISTRY OF PRAYER ... Please keep the following people in your prayers: Jen, Cindy and all those suffering from cancer, special prayers for those suffering from the wars in Ukraine, the Mideast, and other areas where conflict reigns, for the veterans and military personnel returning from service wounded in body, mind or spirit.

THE CHANCEL FLOWERS ... are given to the glory of God and in loving memory of William D. Johnston from Fran Johnston and Mia Ramirez.

HAPPY BIRTHDAY ...

January 27 Charlotte L.
 28 Jackson B.
 29 Phoebe C.L.
 February 1 Edna S.

CIRCLE OF PRAYER ... If you have need for special prayers, concerns or thanksgivings, please call the church office 922-5477 or Kristine 922-3126.

This week...

Today	Confirmation Class	9:00 a.m.
	Worship and Sunday School	10:00 a.m.
	Annual Meeting	11:00 a.m.
	Potluck Luncheon	11:30 a.m.
Mon 1/27	What Presbyterians Believe	7:30 p.m.
Sun 2/2	Confirmation Class	9:00 a.m.
	Communion Worship and Sunday School	10:00 a.m.
	C.E./S.S. Meeting	11:30 a.m.
	Mission M.T. Meeting	11:30 a.m.
Coming Up...	Deacons Meeting	February 4
	Community Dinner	February 8

SERMON OUTLINE

“THE PRAYER OF THE FORSAKEN”

Introduction: “it happens to the best of them...”

- I. Sooner or Later
 - A. “Deus Absconditus”
 - B. a word of encouragement
- II. Living Relationships
 - A. unique
 - B. but- an example
- III. Purification
 - A. looking “out”
 - B. looking “in”

Annual Congregational Call

The members of the First Presbyterian Church of Oyster Bay, New York, are called to convene for the Annual Meeting of the congregation on Sunday, January 26 2025, immediately following worship, to:

- ❖ Receive the report of activities of church organizations and officers for 2024
- ❖ Receive the report of the church treasurer
- ❖ Receive the budget recommendations of session
- ❖ Vote on the pastor’s terms of call
- ❖ Dismiss the 2024 nominating committee
- ❖ Election a nominating committee for 2025
- ❖ Consider other pertinent business if presented

FOOD PANTRY

The Food Pantry donations will continue to be collected and delivered to local food pantries. Please place your food donations at the front of the church. Blue Bags are available in the vestibule. Your donations are greatly appreciated,
 Thank you!

62 Bring We the Frankincense of Our Love

EPIPHANY SONG 9.8.9.8 with refrain

H. Kenn Carmichael, 1976
 Arr. Clayton D. Lein, 1976,
 and John Weaver, 1989

H. Kenn Carmichael, 1976

F Gm7 C

1. Bring we the frank - in - cense of our love To the
 2. Bring we the myrrh of hu - mil - i - ty To the
 3. Ev - er se - cure in His change - less - ness, Though the

F B^b C Gm C F Dm B^b F

feet of the ho - ly Child, Ev - er re - mem - ber - ing
 throne of the Son of God, Ev - er re - call - ing the
 king - doms of earth may fall, Bring we the gold of our

Gm F B^b C Dm Gm F Gm C F

God's great gift Of a love that is un - de - filed.
 pu - ri - ty Of His life when the earth He trod.
 faith - ful - ness To the King who is Lord of all.

Refrain

F Am Dm Gm Dm Gm

Ho - ly the In - fant and ho - ly the moth - er And ho - ly and

pre - cious the gifts that we bring: Praise to the Fa - ther and

Am Dm Gm C C7 F B^b F

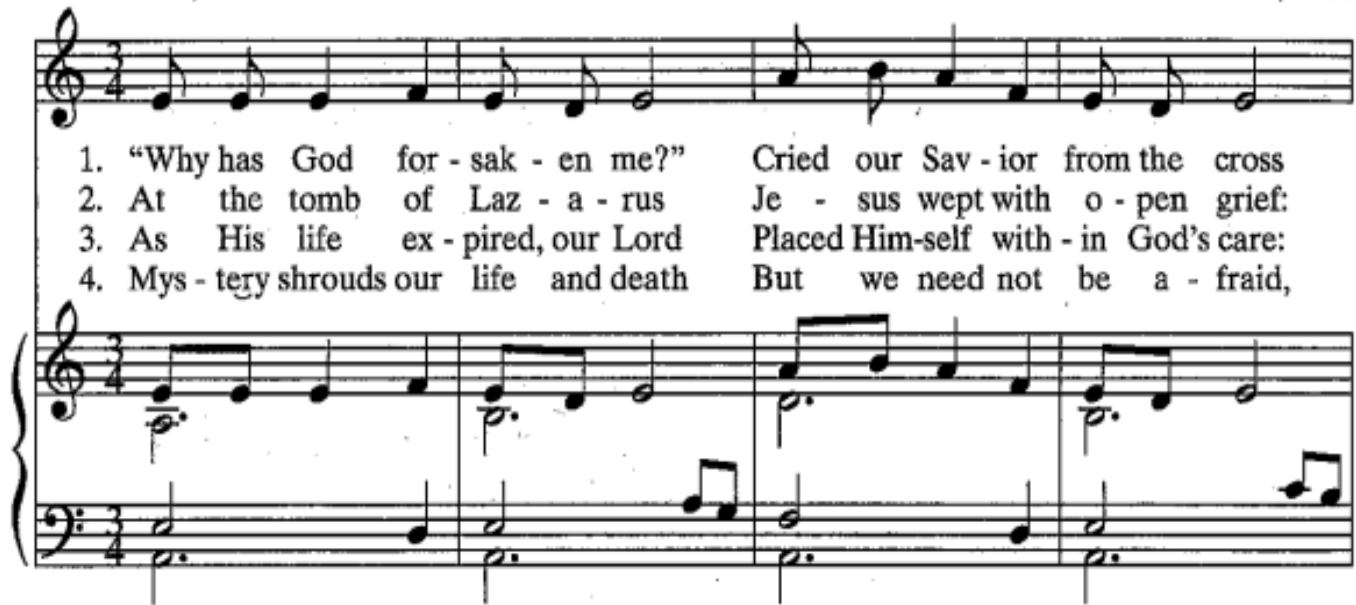
praise to the Spir - it And praise to Christ Je - sus our King.

Why Has God Forsaken Me?

SHIMPI 7.7.7.7

Bill Wallace, 1980

Taihei Sato, 1981




1. "Why has God for - sak - en me?" Cried our Sav - ior from the cross
 2. At the tomb of Laz - a - rus Je - sus wept with o - pen grief:
 3. As His life ex - pired, our Lord Placed Him-self with - in God's care:
 4. Mys - tery shrouds our life and death But we need not be a - fraid,



As He shared the lone - li - ness Of our deep - est grief and loss.
 Grant us, Lord, the tears which heal All our pain and un - be - lief.
 At our dy - ing, Lord, may we Trust the love which con - quers fear.
 For the mys - tery's heart is love, God's great love which Christ dis - played.

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My Shepherd Will Supply My Need 172

RESIGNATION CMD

Walker's *Southern Harmony*, 1835

Harm. Dale Grotenhuis, 1986

Para. Isaac Watts, 1719; alt. 1972

C C G C G Am AmG C Am Em F C G C

1. My Shep-herd will sup-ply my need; Je-ho-vah is His name;
 2. When I walk through the shades of death Your pres-ence is my stay;
 3. The sure pro-vi-sions of my God At-tend me all my days;

F C G C Em Am F G C F C F C G C

In pas-tures fresh He makes me feed, Be-side the liv-ing stream.
 One word of Your sup-port-ing breath Drives all my fears a-way.
 O may Your House be my a-bode, And all my work be praise.

G C F C Dm G C Am Em F Dm Am

He brings my wan-dering spir-it back, When I for-sake His ways;
 Your hand, in sight of all my foes, Does still my ta-ble spread;
 There would I find a set-tled rest, While oth-ers go and come;

F C G C Em Am F G C F C F C G C

And leads me, for His mer-cy's sake, In paths of truth and grace.
 My cup with bless-ings o-ver-flows, Your oil a-noints my head.
 No more a strang-er, or a guest, But like a child at home.